

CITY OF BOYNTON BEACH MUNICIPAL FIREFIGHTERS PENSION TRUST FUND



2100 North Florida Mango Road West Palm Beach, Florida 33409

Telephone: 561.340.3470

Toll Free Fax: 866.769.0678

PUBLIC NOTICE

CITY OF BOYNTON BEACH MUNICIPAL FIREFIGHTERS PENSION TRUST FUND BOARD OF TRUSTEES WILL BE MEETING

- DATE: NOVEMBER 6, 2019
- TIME: 9:00 A.M.
- LOCATION: 2080 High Ridge Road Boynton Beach, FL 33426 (Boynton Beach Fire Station # 5)

NOTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY UPON WHICH ANY APPEAL MAY BE BASED.

ANY INDIVIDUAL WHO BELIEVES S/HE HAS A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT CITY CLERK AT 561-742-6062 AT LEAST 72 HOURS BEFORE THE MEETING.

IN COMPLIANCE OF STATE LAW, THE BOARD OF TRUSTEES FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON A MATTER BEFORE THE BOARD. THEREFORE, THE BOARD OF TRUSTEES HAVE DETERMINED AND DECLARED THAT THEY WILL ALLOT 15 MINUTES IN TOTAL FOR THIS PURPOSE; HOWEVER EACH PERSON IS LIMITED TO NO MORE THAN (3) THREE MINUTES TO COMMENT AT EACH MEETING.



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2080 High Ridge Road Boynton Beach, FL 33426 November 6, 2019 at 9:00 A. M.

1. CALL TO ORDER

- 2. ROLL CALL
- 3. PUBLIC DISCUSSION¹

4. CONSENT AGENDA

- Warrant (Invoices) Ratifications / Approvals
- Review and Approval September 25, 2019 Minutes
- Discussion and/or Action

5. MONITOR REPORT - And Co Consulting -- David West

- Quarterly Report
- Schroders MSFI Update
- Other

Discussion and/or Action

6. ACTUARY REPORT

• Cola Review Update – Pete Strong Discussion and/or Action

7. ATTORNEY'S REPORT

- Death Benefit Review
- Other

Discussion and/or Action

8. PLAN ADMINISTRATOR'S REPORT

- DROP Entry
- Bryan Croft -Update
- Other

Discussion and/or Action

9. OPEN DISCUSSION

10. ADJOURNMENT

11. NEXT REGULAR MEETING DATE: February 5, 2020 at 9 A.M.

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